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NO. 2

Presidents Corner

Hello everyone. January 30th we held our Annual Cabin Fever Banquet at the Mandan Moose Lodge. Vern Davis, Morton County Parks, was on hand to accept a \$6,000.00 check from us for the upgrade of the Graner Boat Ramp. Thank you to the Moose for the wonderful supper, to the Weston Schick Blues Band and Mylo Hatzenbuhler for the great entertainment, and to the Promotions Committee (Jim & Keith) for arranging it all. We just hosted the 27th Annual Ice Fishing Extravaganza on Lake Audubon February 13th. One hundred and seventy seven people took part in the event. Only eight fish were weighed-in, but it was a fun day regardless. Congratulations to the Derby & Raffle winners. Thank you to all who participated and the volunteers and sponsors that

made this possible. Next up is our Spring Walleye Derby. If you're not going to be fishing, please consider volunteering for the events that take place that week. Contact Dave Bement, Derby Director, at 258-3583 and see how you can help. Committee volunteers make these events happen and we need you. We still have vacancies for a Kid's Day Director, newsletter editor, and two positions on the Boat Ramp Committee. If you are interested, contact a Board member or come to our monthly meeting the 1st Wednesday of each month. SPRING IS COMING so get your gear ready.

Wayne Blohm



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Don Schick214-9832
- NDSFC DELEGATES**
Dave Bement.....258-3583
Brian Olsen.....223-3093

MEETING & EVENTS SCHEDULE



April 7:	Monthly Meeting	Bismarck Eagles
May 5:	Monthly Meeting	Mandan Eagles
May 12:	Spring Derby Rules Mtg	Elks Lodge
May 14:	Fish Fry	Graner's Park
May 15:	Spring Walleye Derby	Graner's Park
June 2:	Monthly Meeting	Mandan Moose
June 5:	"Take-a-Kid Fishing Day"	Sweetbriar Lake

All monthly meetings are 7:30 p.m.

Members Passing

Leo Husebye passed away on February 25, 2010. Mainard Dirk passed away March 5, 2010. We shared a love for fishing with these gentlemen and they will be missed. Our thoughts, prayers, and sympathies are with their families.



Bis-Man Reel & Rec Club

Membership Application and Renewal

Name _____

Address _____

City/State/Zip _____

Phone _____ Date Paid _____

- | | |
|---|--|
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NDSFC ANNUAL SPORTSMEN'S SMOKER & RAFFLE

The North Dakota Sportfishing Congress annual Smoker is Friday, April 9, 2010 at the Mandan Eagles Club. Reception will start at 6:00 p.m., followed by dinner and drawings/prizes. \$700 in cash door prizes will be drawn from the banquet tickets.

Ticket price: \$25 per person

Menu: Buffet

Contact our Club delegates Dave Bement at 258-3583 or Brian Olsen at 223-3093 for tickets. Advanced ticket sales only to allow for a plate count.

There will be a NDSFC Board meeting Saturday, April 10, 2010 at the ND Game & Fish Department starting at 10:00 a.m.

AUDUBON ICE FISHING EXTRAVAGANZA

One hundred and seventy seven men, women, and youngsters took to the ice on Lake Audubon February 13th in search of the largest Perch, Walleye, or Northern Pike of the day. The Conservation Fee, a percentage of the derby entry fees, was donated to Lure-em-for-Life to assist them in organizing the youth fishing camps at Lake Sakakawea and Devils Lake this summer. Thank you to all the volunteers and sponsors for your support.

Don Schick
Director

SPRING WALLEYE DERBY

The 29th Annual Reel & Rec Spring Walleye Derby is being held at Graner (Sugarloaf) Bottoms on Saturday, May 15, 2010. The Derby is open to all paid up members. You can join the Club or renew your dues with the Derby application. Remember, applications will be accepted first come, first served based on the envelope postmark until we reach a full field of 75 teams. Applications will be for two or three person teams.

If you need an application, they are available at select Club sponsors or you can call me.

Wednesday: May 12th Rules meeting, raffle at the Bismarck Elks Lodge.

Thursday: May 13th Pre-fishing (a cooler will be at the shelter for the fish fry).

Friday: May 14th Fish Fry at the shelter starting about 6:30 p.m.

Saturday: May 15th Derby Day, 1st flight at 8:00 a.m.

If you would like to help as a volunteer or sponsor of this event, call me at 258-3583.

Dave Bement
Director



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