## LAKE REGION ANGLERS ASSOCIATION ADULT/CHILD OUTING

# **SUNDAY JULY 26, 2015**

#### LOCATION

Grahams Island boat ramp.

#### **FISHING AREA**

Outing boundaries will be all navigable waters of Devils Lake or directly connected to, boats will leave ramp with a controlled start. All boats will leave single file starting with boat #1.

#### **FISHING HOURS**

The outing fishing hours will run from 9AM to 3PM.

#### **ELIGIBILITY**

An eligible fishing team shall be made up of 1 adult and up to 3 children, or 2 adults and 2 children, 1 person must be 18 years or older and a member of LRAA. The youthful angler must be 17 or younger by the date of the outing.

#### **REGULATIONS**

All contestants must observe US Coast Guard and ND Game & Fish Dept. rules, regulations, laws and license requirements. Life preservers must be worn when boat is on plane. All teams are responsible for their fish following the outing. Contestants are reminded that the "Spirit of the Rule" will prevail in all judgment cases.

### REGISTRATION—CHECK -IN—WEIGH-IN

Teams must register prior to the outing scheduled time. No late entries will be allowed. Each team will undergo a boat check and be issued a team number. At the weighin one member of the team must deliver their number to the scoreboard, even if the team does not have any fish toto to weigh. The team may then load their boat and proceed to weigh-in their catch.

## **AQUATIC NUISANCE SPECIES INSPECTION**

All boats must be inspected for ANS prior to doing any fishing or entry into a LRAA outing. Anglers will be required to sign-off on a ANS questionnaire form during registration prior to fishing in LRAA outing.

#### **ENTRY FEES**

Entry fee shall be \$5.00 per person per team. Checks should be made payable to LRAA. In the event of cancellation due to inclement weather the Outing will be held the following Sunday. If the Outing is cancelled all entry fees will be refunded. The Outing is limited to 49 teams. Listen to local radio stations for cancellation and rescheduling information.

#### **SCORING**

Team standings shall be determined by a total weight of 5 Northern Pike, 5 Walleye and 5 White Bass or Perch. There will be no minimum length on the fish. Any ties will be decided by the team with the largest walleye. There will be no early weigh-ins unless arrangements have been made with Outing directors.

## **PRIZES**

Plaques will be awarded to the top ten youth teams based on total weight and a plaque to the angler team with the largest Northern, Walleye and/or White Bass/Perch. Each child entered will receive a participation award. Light dinner will be served after the event.

Plaques are Provided by Jerome Wholesale.

#### Application for Adult/Child Outing—Pre-registration requested

Team Member #1	Team Member #2	Team Member #3	Team Member #4
Name	Name	Name	Name
Address	Address	Address	Address
Phone Age	Phone Age	Phone Age	Phone Age
Signature	Signature	Signature	Signature