



Bis-Man Reel & Rec P.O. Box 2525 Bismarck, ND 58502 Address Service Requested

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Incorporated 4/15/1980

**Vol. 06** 

#### PRESIDENTS CORNER

Hi everyone. I hope you had a great summer and fall. For me, this summer was too warm and way too short. Grandpa Otto said time would fly as I got older and he wasn't kidding.

The PWT Championship held October 13-15 was exciting. These fishermen (1)No public boat access from the Little Heart to Stanton. The concept of No public boat truly are professionals. Most of them ran the 50+ mile gauntlet of deadheads access for 40 miles is unbelievable. The Bis-Man Reel & Rec will work with Mandan & Morton County to address this issue. With all the private river and inland lake developand sandbars south to catch their fish. Hats off to the observers who braved the ment going on in Mandan, perhaps the developers could follow the lead of Misty Waters cold and hair raising runs. This tournament was a great opportunity to showand incorporate a public use area adjacent to or in conjunction with the private sector. If case our cities and the Missouri River to the world. With close to a 3# average, anyone has any comments or insight, please come forward. Lake Oahe is alive and well. I'm already looking forward to next spring.

(2) The diminished state of the Hazelton Boat Ramp Area. The Oahe Boat Ramp com-While I will say that Lake Oahe and Lake Sakakawea are great fisheries, mittee has been working tirelessly with the COE to develop a plan for the Hazelton Boat the drought continues. So far this fall we've seen much needed moisture and Ramp & Park and the process of procuring funds to finance the improvements. Just this that is a blessing. There are two forces at work here: Mother Nature and the Corps of Engineers. We pray for fall moisture, mountain snowpack, winter fall electricity was installed for two camping pads, leaving 28 pads to do yet. Also on snowcover, and spring rains. We must also pray that the Corps of Engineers the agenda are drinking water and a dump station. This park is a diamond in the rough. When this area is completed, we envision something similar to what we've accomplished can be convinced to conserve the water runoff in the upper reservoirs during at Graner Bottoms. this dry spell. We've attended five meetings this year with the COE. With the In November a Task Force was formed with representatives from the Burleigh County combined efforts of our Governor, our Congressional Representatives, our Water Resource Board, Burleigh County Park District, and the Bismarck Park District to district COE staff's, ND Parks, ND Game & Fish, ND Water Commission, address future management of McDowell Dam recreation area and Burleigh County Friends of Lake Oahe, Friends of Lake Sakakawea, and the ND Sportfishing recreation properties. This is an extremely important matter for Bis-Man Reel & Rec Congress, I know that we are making progress. We saw a shortened navigation members. We are in need of a member/volunteer to monitor the Task Force meetings, ofseason again this year and I'm confident that we will see a shorter season next summer. The COE also managed the releases to raise water in the reservoirs fer input from our Club, and keep the Club abreast of all aspects of these negotiations. In the meantime, if you have any input, opinions, or thoughts, please communicate them to during spawning periods for the smelt and walleyes. I dream of the day when the headwaters of Lake Oahe are again near Hazelton. I'm sure the people either of the entities of the Task Force or directly to me. I'm always available for coffee above New Town have similar thoughts about Lake Sakakawea. too if anyone wants to discuss the issues.

The Kneifel Landing public boat ramp became operational this fall. This ramp is situated at the mouth of Misty Waters Harbor, located 3 miles N of Keelboat Park on Hwy 1804. Along with the ramp, there is shoreline access for fishing. The high ground, just west of the ramp, will be a green area with scenic overlook. Thank you Steve McCormick and the Burleigh County Park Board for your work and dedication to bring this project together.

The fisher people of Bismarck, Mandan, and surrounding areas have many public access points to enjoy the beautiful Missouri River. From Washburn Have a great Holiday Season, a Merry Christmas, and a Happy New Year. to Jennerville on the east side and from the refinery to Prairie Knights on the



bismanreeInrec@webtv.net

501 C 7 #45-0357567

No. 4

#### NOVEMBER 2006

west side. For this we are grateful to the respective Park Boards and the Bismarck & Mandan City Parks. To maintain these areas through the present drought will be frustrating, but we will persevere.

With that said, there are two areas that concern me:

Our Annual Meeting is December 5th at the Elks Lodge at 7:30 p.m. We'll meet upstairs on the deck just off the Teddy Roosevelt Lounge. On the agenda is the election of Officers and Board of Directors, amendments to the Constitution, and planning for next year's events. Please mark your calendar and plan to attend.

Check our upcoming events calendar inside. January starts off with our annual Steak Fry and Social, followed by a Special Breakfast Fundraiser for Take-a-Kid Fishing Day. Dick Iverson and Paul Kuehl have all the details inside.

#### 2006 **OFFICERS & COMMITTEES**

PR	ESI	D	EN	Т	
	-	-		-	

**Richard Fink** 258-6181

VICE PRESIDENT Paul Kuehl 222-3683 December 5

SECRETARY

January 2 .222-3683 Cary Kasper January 18 **TREASURER/MEMBERSHIP** January 21 255-1595 Vic Gibbins February 6 AUDIT TRUSTEES February 10 **Errol Behm** 223-2331 March 6 Tom Blazer .663-0366 255-4112 **Dave Hvinden** April 3 April 18 HISTORIAN **Dick Iverson** .223-7245 May 1 May 16 PROMOTIONS COMMITTEE May 18 Dick Iverson. .223-7245 .220-4282 Jim Steinman May 19 June 5 NEWSLETTER **Richard Finl** 258-6181 June 9 July-August WOODY HABITAT COMMITTEE September 4 Gary Puppe. 255-1724 October 2 **BOAT RAMP CHAIRMEN** November 6 **Burleigh County - Wayne Blohm...** .224-8004 Morton County - Jim Steinman... .663-5056 December 4

FINANCIAL **Richard Fink** 258-6181

223-1834

**2007 WALLEYE DERBY** TOURNAMENT DIRECTOR

Oahe - Ron Kraft

2007 KIDS DAY CHAIRPERSONS Paul Kuehl 222-3683

2007 AUDUBON ICE FISHING **EXTRAVAGANZA** .663-3423 Bryan Siegel..

SPORT FISHING CONGRESS

Bryan Siegel	.663-3423
Ron Kraft	.223-1834
Dave Bement	.258-3583

## **BIS-MAN REEL & REC CLUBSCHEDULE OF EVENTS** ALL MEETINGS 7:30 P.M.

2006

Annual Membership Meeting-Elections, Bismarck Elks Lodge

2007

Membership Meeting, Bismarck VFW Club 3rd Annual Steak Fry/Social/Raffle, Bismarck VFW Club Breakfast Fundraiser for Take-a-Kid Fishing, Bismarck Moose Membership Meeting, Ice Fishing Extravaganza Meeting, Amvets Ice Fishing Extravaganza, Lake Audubon Membership Meeting, Mandan Eagles Membership Meeting, Bismarck Moose General Meeting, Walleye Derby Drawing, Mandan Moose Membership Meeting, Bismarck Eagles Walleye Derby Rules Meeting/Social/Raffle, Bismarck Elks Lodge Fish Fry, Graners Park Walleye Derby, Kids All American Day, Graners Park Membership Meeting, Bismarck VFW Club Take-a-Kid Fishing Day, Sweetbriar Lake No Meetings, Gone Fishing Membership Meeting, Amvets Membership Meeting, Mandan Eagles Membership Meeting, Bismarck Eagles Annual Membership Meeting-Elections, Bismarck Elks Lodge

#### **Special Note:**

Each event requires an event chairman or co-chairman, an event committee, and a host of volunteers. The club relies on its membership to come forward and fill these rewarding positions. Please contact a club officer or attend the next meeting to get involved in any of the above events.

## **3RD ANNUAL MEMBERSHIP STEAK FRY/SOCIAL/RAFFLE**

Where: Bismarck VFW Club, 1326 E Broadway Ave. When: January 18, Happy Hour 5:30-6:30 p.m., Dinner 7:00 p.m. Menu: 6oz. Sirloin Steak, Baked Potato, Salad, Garlic Toast Cost: \$7.00

Fun Get together, Great meal, Door Prizes, Raffle. Don't miss it!!! Please contact me for advanced ticket sales. Dick Iverson.....223-7245



# **Annual General Membership Meeting Election of Officers & Board Members**

Vote on Amendments to the Constitution		Amendments to the Constitution	The following have responded to our fundraising requests with these generous gifts:	
Our Annual Meeting is December 5th at the Bismarck Elks		ng is December 5th at the Bismarck Elks		
Lodge starting at 7:30 p.m. We'll meet upstairs on the deck		:30 p.m. We'll meet upstairs on the deck		
just off the Teddy Roosevelt Lounge. On the agenda is the		Roosevelt Lounge. On the agenda is the	Midcontinent Communications	\$100.00
election of:	:		Basin Electric Power Cooperative	500.00
			Tesoro Mandan Refinery	100.00
<b>Officers:</b>		President, Vice-president, Secretary, Treasurer	VFW Post 1326	250.00
Board Mem	bers:	Five (5) Members at Large	Bismarck Eagles Club	250.00
			Prairie Knights Casino & Resort	200.00
The member	ership v	vill also be voting on amendments to the	Bank Center First	100.00
constitution	n. A Coj	by of the Constitution is enclosed with this	Bismarck Moose Lodge	250.00
newsletter.	The lan	guage to be deleted is bracketed and the	AMVETS Post 9	100.00
language to	be add	ed is underlined.	Heart Butte Association	100.00
			Starion Financial	100.00
We'll also discuss planning for 2007 events:		planning for 2007 events:	Total:	\$2050.00
January:	Annua	l Membership Appreciation Steak Fry	ABC Seamless offered material to rep	pair picnic shelters
	Take-a	-Kid Fishing Breakfast Fundraiser	Thank you for partnering with us. It i	s your support, along
February:	Ice Fis	shing Extravaganza	with our newsletter advertisers, and event sponsors, that	
May:	Annua	l Walleye Derby and Fish Fry	make our Club projects and events possible. We, as a Club,	
June:	Take-a	-Kid Fishing Day	exist for the benefit of community go	odwill. Fundraising
			efforts for 2007 are in the planning st	ages. For information
Each event requires a Director or Co-Directors, an event		es a Director or Co-Directors, an event	on 2007 projects to be funded or to make a contribution,	
committee, and a host of volunteers. Consider taking an		ost of volunteers. Consider taking an	please contact me.	
active role in your Organization either as an Officer, Board		Organization either as an Officer, Board	Richard Fink	
member, Event Director, or Volunteer. We need you.		0	Financial Director	
Please mark your calendar and plan to attend.			rtfink@bis.midco.net	

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Place mark your colondar and plan to attend		rtfink@big mideo not	



#### 2006 FUNDRAISING EFFORTS

### **MISSOURI RIVER ICE**

For those of you who plan to ice fish on the river, especially if you're not familiar with the area, please heed the following warning. River ice is never safe, always unpredictable, and never freezes uniformly like lake ice. The current remains the same year round, moving under the ice to prevent it from freezing evenly. Carry a spud bar to test the ice ahead of you as you're walking. Never drive on river ice. Take care now. We want to see your smiling face come spring.

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#### **COMMUNITY OUTREACH**

The Youth Education Committee has been changed to Community Outreach to better reflect all the various activities we do. For instance: Last winter a Mandan Care Center organized a Red Hat Society activity for the Ladies and was wondering how to reciprocate for the men Originally, their group was called "The Flannel Shirt Club", but eventually evolved into "The Fishing



Hat Club". This group of about 10 gentlemen meet once a month and create things to add to their fishing hats. Some meetings we just talk fishing and tell stories.

In October, we escorted three of these gentlemen to the PWT Sports Show at the civic center. They were amazed at the beautiful boats, fish houses, electronics, and tackle on display. You can imagine, things have changed quite a bit since these fellas discovered fishing. One of them, in an electric wheelchair, got a sparkle in his eye each time we passed by a 4-wheeler. More horsepower!!!. We spent an exciting 30 minutes at the trout pond catching fish. They had a great time. (See pictures) Thank you to the PWT, Mark T., Cabela's, the civic center staff, and the booth vendors that took time to discuss their products with us.

#### STONEY HILL RV PARK

P.O. Box 781 E. Hwy 37 • Garríson, ND 58540 701-220-4417 • 701-220-9025

Sakakawea Country, Great Fishing & Hunting Secure, Well lit, Water, Sewer, lectricity, Level Pads, BBQ Grill, Picnic Table, Community Campfire Pit, On Sit Manager. Rent by the day, week, or month. Conveniently located next to Golf Course and Stoney End Supper Club Cabin Fever Lounge.

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# **"Kneifel** Boat Landing"

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### **BIS-MAN REEL & REC CONSTITUTION**

#### **ARTICLE I: NAME**

This Organization is herein named and shall be known as BIS-MAN REEL & REC.

#### **ARTICLE II: PURPOSE**

The purpose of BIS-MAN REEL & REC is to promote any and all aspects of sport fishing and associated recreation.

### **ARTICLE III: MEMBERSHIP**

Membership in BIS-MAN REEL & REC shall be open to anyone interested in and willing to contribute to the purpose of the organization. [[[The Annual Family Membership Fee shall be Five Dollars. A Lifetime Membership Fee shall be One Hundred Dollars.]]]

Categories of Membership, Membership Fees, and Criteria for Membership shall be outlined in the By-laws.

### **ARTICLE IV: BOARD OF DIRECTORS**

The Board of Directors shall consist of [[[Eight]]] Nine Members and shall be composed of the elected officers and [[[Two Members at Large from west of the river and Two Members at Large from east of the river]]] Five (5) Members at Large. The President shall serve as Chairman of the Board.

#### **ARTICLE V:** OFFICERS

The officers of the organization shall be a President, a Vice-President, a Secretary, and a Treasurer. All Officers and Board Members shall be elected by the membership at an annual meeting or at a meeting specifically called for that purpose. [[[All outgoing Officers shall retain their E. Board position for a period of one year. Their replacements to be elected the following December.]]]

#### **ARTICLE VI:** BALLOTING

- A. Balloting for the election of Officers and Board Members shall take place at the Annual Meeting. Balloting for revisions to the Constitution [[[or By-laws]]] shall take place at the Annual Meeting or at a meeting specifically called for that purpose.
- B. In all matters voted on by the membership, except revisions to the Constitution [[[or By-laws]]], a majority or plurality of those attending the meeting and voting shall be required to approve the measure or ballot. A majority of those attending the meeting and voting shall be required to amend the Constitution [[[or By-laws]]].Each member shall have one vote and votes shall be cast either by written secret ballot or visual hand ballot as desired by those members attending the meeting.
- C. No Proxy votes shall be recognized on any ballot.
- D. A quorum for the transaction of any business shall be fifteen members.
- E. A quorum for the transaction of business by the Board of Directors in lieu of a General Membership meeting shall be 5 members.

#### **ARTICLE VII:** COMMITTEES

The President may appoint such committees as shall be necessary to carryout the business and purpose of the Organization.

## **ARTICLE VIII: BY-LAWS**

The By-laws of the Organization shall be created, adopted, and amended by the Board of Directors.

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